

ATTACHMENT A

FORM AMENDMENT

BY AND BETWEEN

COUNTY OF LOS ANGELES

AND

“AGENCY NAME”

FOR

FAMILY SUPPORT PROGRAM SERVICES

May 2003

**AMENDMENT NUMBER _____ TO FAMILY SUPPORT PROGRAM SERVICES
AGREEMENT NUMBER _____.**

This Amendment (hereafter, Amendment) to the Family Support Program Services Agreement Number _____, (hereafter, Agreement) is made and entered into at Los Angeles, California this _____ day of _____ 2003, by and between the County of Los Angeles (hereafter, COUNTY) and _____ (hereafter, CONTRACTOR).

WHEREAS, the parties have previously entered into an Agreement to provide Family Support Program Services; and

WHEREAS, the purpose of this Amendment is to increase funding for Federal Fiscal Year (FFY) 2002-03 for Family Support Services; and

WHEREAS, pursuant to Paragraph 2.0 (Changes and Amendments) Subparagraph 2.2 of the Agreement, the following changes are made to the Agreement; and,

NOW, therefore in consideration of the foregoing and mutual consent herein contained, the Agreement is amended as follows:

1. Section 5.0, CONTRACT SUM sub-section 5.4 is amended as follows:

5.4 The Maximum Contract Sum from the date of execution through September 30, 2003, is increased from \$_____ to \$_____.

2. Section 6.0, PAYMENT AND INVOICES sub-sections 6.11, 6.12, and 6.13 are added as follows:

6.11 CONTRACTOR shall not be paid for expenditures beyond the Maximum Contract Sum, and CONTRACTOR agrees that COUNTY has no obligation, whatsoever, to pay for any expenditures by CONTRACTOR that exceed the Maximum Contract Sum.

6.12 CONTRACTOR shall notify COUNTY, in the manner set forth in Sections 31.0 and 11.0 of this Agreement, when expenditures under this Agreement total seventy-five (75%) of the Maximum Contract Sum. Furthermore, CONTRACTOR shall notify COUNTY, in the manner set forth in Sections 31.0 and 11.0 of this Agreement, when this Agreement is within six (6) months of expiration. CONTRACTOR shall send these notices to those persons and addresses which are set forth in Sections 31.0 and 11.0.

6.13 CONTRACTOR shall have no claim against COUNTY for payment of any money or reimbursement, of any kind whatsoever, for any service provided by CONTRACTOR after the expiration or other termination of this Agreement. Should CONTRACTOR receive any such payment it shall immediately notify COUNTY and shall immediately repay all such funds to COUNTY. Payment by COUNTY for services rendered after expiration/termination of this Agreement shall not constitute a waiver of COUNTY's right to recover such payment from CONTRACTOR. This provision shall survive the expiration or other termination of this Agreement.

3. Section 34.0, FIXED ASSETS, is deleted in its entirety and replaced as follows:

34.0 FIXED ASSETS

Title to all fixed assets purchased with COUNTY funds designated by the COUNTY for that purpose under this Agreement shall remain with COUNTY. A "Fixed Asset" is defined hereunder as any equipment costing Five Thousand Dollars (\$5,000) or more, with a useful life of more than one year. Such assets shall be maintained and repaired by CONTRACTOR during the term of this Agreement. CONTRACTOR shall provide an accounting of such assets at the termination or expiration of this Agreement and shall deliver same to COUNTY upon COUNTY's written request. CONTRACTOR shall have the option upon the expiration or termination of the Agreement to acquire such assets at a price to be mutually agreed upon by COUNTY and CONTRACTOR.

4. Section 61.0, MANDATORY REQUIREMENT TO REGISTER ON COUNTY'S WEBVEN, is added and reads as follows:

61.0 MANDATORY REQUIREMENT TO REGISTER ON COUNTY'S WEBVEN

CONTRACTOR represents and warrants that it has registered in the COUNTY's WebVen. Prior to a contract award, all potential Contractors must register in the COUNTY's WebVen. The WebVen contains the vendor's business profile and identifies the goods/services the business provides. Registration can be accomplished online via the Internet by accessing the COUNTY's home page at http://lacounty.info/doing_business/main_db.htm.

5. Exhibit A, Statement of Work, is attached hereto and incorporated by reference. Exhibit A, Statement of Work, for October 1, 2002 through September 30, 2003, hereby amends by supplementing Exhibit A, Statement of Work, of the Agreement covering services provided.
6. Exhibit B, Budget for the contract period October 1, 2002 through September 30, 2003, hereby amends by supplementing Exhibit B, Budget.

EXCEPT AS SPECIFICALLY PROVIDED TO THE CONTRARY IN THIS AMENDMENT, ALL OTHER TERMS AND CONDITIONS OF THE AGREEMENT AND ITS PRIOR AMENDMENTS SHALL REMAIN IN FULL FORCE AND EFFECT.

**AMENDMENT NUMBER ____ TO THE FAMILY SUPPORT PROGRAM SERVICES
AGREEMENT WITH <AGENCY NAME>**

IN WITNESS WHEREOF, the Board of Supervisors of the COUNTY of Los Angeles has caused this Agreement to be subscribed on its behalf by the Director, or her designate, of the Department of Children and Family Services and the CONTRACTOR has subscribed the same through its authorized officer, the day, month and year first above written. The persons signing on behalf of the CONTRACTOR warrant under penalty of perjury that he or she is authorized to bind the CONTRACTOR.

COUNTY OF LOS ANGELES

DAVID B. SANDERS, DIRECTOR
Department of Children and Family Services

<AGENCY'S NAME>

AUTHORIZED SIGNATURE

PRINT OR TYPE NAME

TITLE

AUTHORIZED SIGNATURE

PRINT OR TYPE NAME

TITLE

Tax Identification Number

APPROVED AS TO FORM BY THE
OFFICE OF COUNTY COUNSEL
LLOYD W. PELLMAN, COUNTY COUNSEL

By _____
Deputy County Counsel

ATTACHMENT B

FAMILY SUPPORT PROGRAM SERVICES

AGREEMENT NO.	AMENDMENT NO.	AGENCY	ORIGINAL FFY 2002-03 ALLOCATION	REVISED FFY 2002-03 ALLOCATION	SERVICE PLANNING AREA (SPA)
70936	6	Antelope Valley Child Abuse Center	\$141,828	\$242,768	1
70954	6	Boys and Girls Club of San Fernando	89,635	153,429	2
70953	6	Child and Family Center	102,142	174,838	2
70917	6	Community Family Guidance Center	13,599	23,277	7
70984	6	El Proyecto del Barrio	102,142	174,838	2
70915	7	Friends of The Family	190,982	326,907	2
70985	6	Glendale Unified School District	122,147	209,080	2
70986	6	Hathaway Children & Family Services	142,558	244,019	4
70987	6	Hillsides	166,885	285,659	4
70933	6	Human Services Association	79,638	136,316	7
70988	6	Keep Youth Doing Something (KYDS)	222,172	380,295	2
70948	6	Korean Youth and Community Center	168,571	288,545	4
70952	6	Pasadena Mental Health Association	188,919	323,375	3
70934	6	Pacific Clinics	75,431	129,116	3
70989	6	Para Los Ninos	158,735	271,709	4
70949	6	Pico Union Westlake Cluster Network	122,147	209,080	4
70935	6	Pomona Valley Youth Employment	165,624	283,501	3
70951	8	Santa Anita Family Service	381,859	693,247	3
70990	7	Soledad Enrichment Action, Inc.	320,436	548,494	7
70906	7	South Bay Center for Counseling	762,738	1,305,586	8
70910	6	The Mar Vista Institute	214,146	366,556	5
70950	6	The Shields for Families Project	219,581	375,859	6
70991	7	Youth Intervention Program	385,548	659,947	6
70937	7	Youth Opportunities Unlimited, Inc.	198,657	339,684	6
TOTAL			\$4,736,120	\$8,146,125	